



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address COMMISSIONER FOR PATENTS  
P.O. Box 1430  
Alexandria, Virginia 22313-1430  
www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 4803

|  |   |                               |                            |   |
|--|---|-------------------------------|----------------------------|---|
| SERIAL NUMBER<br>10/606,397  | FILING DATE<br>06/27/2003<br><br>RULE   | CLASS<br>269                  | GROUP ART UNIT<br>3723     | ATTORNEY<br>DOCKET NO.<br>20022203.01         |
| <b>APPLICANTS</b><br><br>Mack Woodbury, Mt. Pleasant, MI;                                |   |                               |                            |   |
| <b>** CONTINUING DATA *****</b>  |   |                               |                            |   |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |                            |   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 09/11/2003          |   |                               |                            |   |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR<br><br>COUNTRY<br>MI | SHEETS<br><br>DRAWING<br>2 | TOTAL<br><br>CLAIMS<br>43                     |
| INDEPENDENT<br><br>CLAIMS<br>5   |   |                               |                            |   |
| <b>ADDRESS</b><br>John J. Swartz<br>908 Court Street<br>Saginaw , MI<br>48602            |   |                               |                            |   |
| <b>TITLE</b><br>Hand trim tool   |   |                               |                            |   |
| FILING FEE<br><br>RECEIVED<br>1351   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |                               |                            |   |
| <input type="checkbox"/> All Fees  |   |                               |                            | <input type="checkbox"/> 1.16 Fees ( Filing ) |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )                           |   |                               |                            | <input type="checkbox"/> 1.18 Fees ( Issue )  |
| <input type="checkbox"/> Other _____   |   |                               |                            | <input type="checkbox"/> Credit               |